

**2018 Cortland County Junior Fair - Vendor Exhibit Space Rental**

<b>Name of Business</b>	<b>Booth Location:</b> 2018 (July 10-14)
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Name of Vendor: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Cell: \_\_\_\_\_ Email address: \_\_\_\_\_

(Please Circle) **COMMERCIAL** Exhibit-\$50.00      Youth/or **NON PROFIT** Exhibit \$No Charge

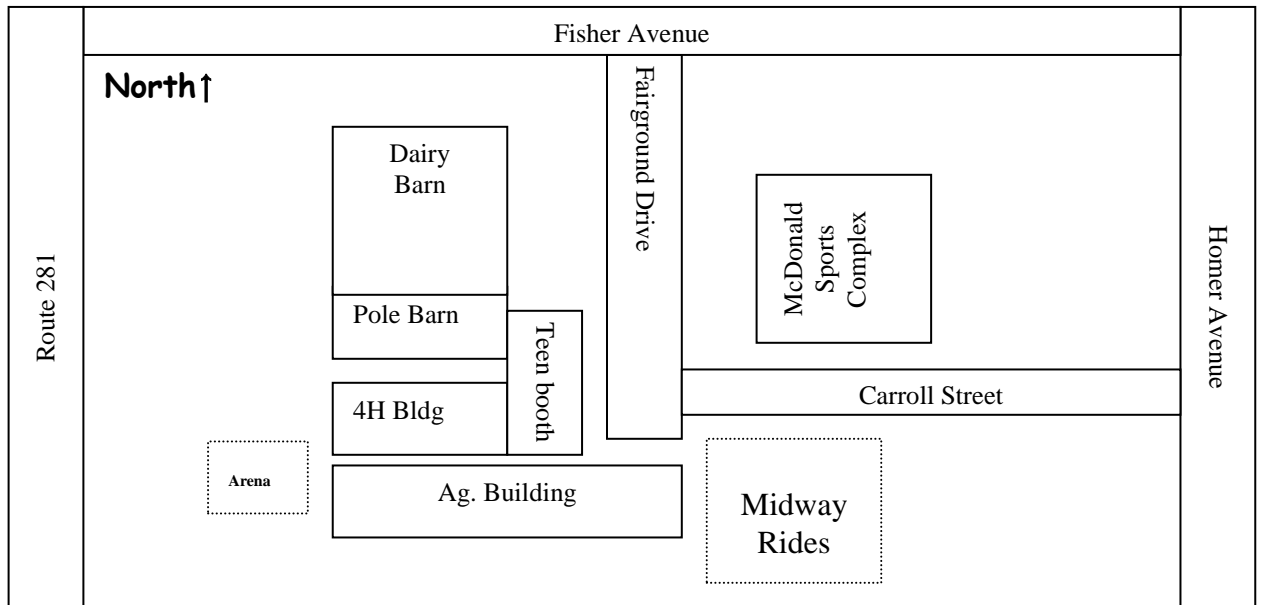
Description of Exhibit : \_\_\_\_\_

- Size Needed: \_\_\_\_\_
- Electricity Needed? \_\_\_\_\_
- Describe types of appliances to be used: \_\_\_\_\_

Upon Request: \_\_\_\_\_

Note: Vendors are responsible for securing their exhibits each evening and must remove all debris at the end of the fair week. All vendors must remove their exhibits after 8:00 p.m. on Saturday, and no later than Noon on Sunday.

Vendor Signature: \_\_\_\_\_ Date: \_\_\_\_\_



The County of Cortland Agricultural Corporation will not be responsible in case of fire, theft, damage, loss and/or accident. However reasonable precaution will be taken to prevent loss.